

SU Local 4900 Annual Meeting  
June 27, 2017 Noon  
1-844-572-5683, Access Code 978624

**Proposed Agenda**

- I. Approval of Agenda
- II. Approval of Minutes
- III. President's report  
General update/elections results
- IV. Secretary/Treasurer's report
- V. Business Staff Report (Pete & mgr's)  
Legislative update - Cindy
- VI. Chapter Reports
- VII. Committee Reports  
Communication – Byron  
By-Laws – John  
Health/Training - Pete
- VIII. Old Business
- IX. New Business
  - (1) Proposed Budget
  - (2) Health initiative
  - (3) Negotiations
  - (4) Scholarship program
  - (5) Bylaw changes/updates
- X. Good of the membership