

SU Local 4900 Annual Meeting – Draft Agenda  
June 26, 2015 Noon  
888-636-3807 - Access Code is 9742514

- I. Approval of Agenda
- II. Approval of Minutes
- III. President & Secretary/Treasurer's report – 10-15 Minutes
- IV. Chapter Reports – 5-10 minutes
- V. Old Business N/A
- VI. New Business – 15-20 Minutes
  - (1) President election results
  - (2) Intro of new Business Mgr.
  - (3) Proposed Operating Budget
  - (4) Scholarship program
  - (5) Negotiations
- VII. Committee Reports – 10 minutes  
Communication – Byron  
By-Laws – John  
Health/Training - Dennis
- VIII. Business Staff Report – 20 Minutes  
Regional reports – Pete, Dennis, Michael  
Pete, Dennis & Cindy – Political/legislative updates, Q & A  
Dennis – Health Program/AETNA Q &A
- X. Good of the membership
- XI. Adjournment